

# STARKE COUNTY COMMISSIONERS' AGENDA

**Monday, August 1st, 2016, 6:00PM**

6:00 P.M.	EMS	RE: Monthly Report
6:10 P.M.	County Highway Dept.	RE: Monthly Report
6:20 P.M.	DLZ & Skillman	RE: Final Design & Estimate
6:30 P.M.	Auditor	RE: Minutes, Vendor Claims, Payroll Claims,

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

**PUBLIC COMMENT**

Katherine Chaffins  
Starke County Auditor  
Secretary to the Starke County Board of Commissioners  
Posted Friday, July 29, 2016, 10:30AM