

**STARKE COUNTY COUNCIL**  
**MEETING AGENDA**  
**MONDAY, APRIL 19<sup>th</sup>, 2021, 5:30PM**

**Auditor Business - Minutes**  
**Starke County Youth Club Update**  
**Park Board - Bass Lake- Kathy Norem**  
**Recorder - Transfer & Perpetuation Fund use for**  
**Postage Resolution**  
**Prosecutor - Request for New Position**

**ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

**PUBLIC COMMENT**