

# STARKE COUNTY COUNCIL

## MEETING AGENDA

MONDAY, OCTOBER 04, 2021, 4:00PM

1. Auditor - Minutes
2. North Judson-San Pierre Schools/ Rainy Day Ordinance
3. Prosecutor Baker - Resume discussion regarding the investigator position
4. Transfer Request - Purdue Extension

ANY OTHER BUSINESS THAT MAY COME BEFORE THE BOARD

PUBLIC COMMENT