



**LOCAL BOARD OF HEALTH MEMBERSHIP ROSTER**

State Form 48137 (R8 / 9-11)  
 INDIANA STATE DEPARTMENT OF HEALTH

Please type this form.

**INSTRUCTIONS:** Return to: Local Health Department Outreach Division  
 Public Health and Preparedness Commission  
 Indiana State Department of Health  
 2 North Meridian Street, Section 2N  
 Indianapolis, Indiana 46204

Name of county or city health department  
**STARKE COUNTY**

**Due Date: January 31**

NAME OF BOARD MEMBER	PROFESSION / DESIGNATION	BOARD MEMBER MAILING ADDRESS <i>(number and street, city, state, and ZIP code),</i> TELEPHONE NUMBER & E-MAIL ADDRESS	TERM OF OFFICE		APPOINTING BODY		POLITICAL PARTY AFFILIATION		
			Begin <i>(mm/dd/yy)</i>	End <i>(mm/dd/yy)</i>	County	City	Democrat	Republican	Other
DEB HANSEN	RN	1970 E 200 S KNOX, IN 46534	01/01/14	12/31/17	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
RICHARD LOCHNER	MD	1635 N HWY 35 KNOX, IN 46534	01/01/13	12/31/16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DONNA BAILEY	RETIRED	4100 E 25 N KNOX, IN 46534 donna.bailey1@hotmail.com	01/01/13	12/31/16	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
RITA BERGER		7952 N KRAMER LN WALKERTON, IN 46574	06/20/16	12/31/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DEBRA WINDBIGLER	RN	3580 E. Debby Drive, Knox, IN	01/01/15	12/31/18	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BRENDA STANOJEVIC		402 W VINE ST NORTH JUDSON, IN 46366	01/01/14	12/31/17	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Enter dates for board meetings for the upcoming year.  
**BI-MONTHLY MEETINGS TO MEET ON THE FOURTH THURSDAY OF THE MONTH STARTING JAN. 28, 2016.**

Board Chairperson <b>RICHARD LOCHNER</b>	Vice-Chairperson <b>DEB HANSEN</b>
Person Completing Form <b>FRANK LYNCH</b>	Telephone Number <b>(574) 772-9137</b>
	Date <i>(month, day, year)</i> <b>01/28/2016</b>